STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

117 A 11 03 M 1964 Know All Men by These Presents:

That I, BOYD TOLLISON,

in consideration of the sum of

. (:[---in the State aforesaid. Seven Thousand Seven Hundred and 00/100 -----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said NED A. RICHEY, his heirs and assigns, forever:

ALL that lot of Tand, with the buildings and improvements thereon, situate on the East side of Spruce Street, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 4, Section J, of Woodville Heights, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, Pages 272 thru 275, and having, according to said lot, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Spruce Street, at joint front corner of Lots 3 and 4, and runs thence along the line of Lot 3, S. 86-10 E., 154.9 feet to an iron pin; thence N. 3-35 E., 100 feet to an iron pin; thence with the line of Lot 5, N. 86-10 W., 154 feet to an iron pin on the East side of Spruce Street thence along Spruce Street, S. 3-50 W., 100 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed of J. V. McClain, dated February 10, 1953, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 472, Page 111.

Grantee to pay 1964 taxes:





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| of our Lord One Thousand Nine Hundred and sixty four. | day of May | in the yea |
|---|---------------|------------|
| of our live indusand wine Hundred and Sixty four. | B OF-0: | |
| Signed, Sealed and Delivered in the Presence of | word olym | (Seal |
| | Boyd Tollison | (Seal |
| Jann Milyers | ~ | (Seal |
| Patrik c. Foul | | (Seal |
| | | (Seal |
| / | | (Seal) |
| | | |

State of South Carolina, Greenville County

Personally appeared before me Joan O. Burgess

and made oath that she saw the within named grantor(s) Boyd Tollison

his sign, seal and as deliver the within written deed, and that s he, with Patrick C. Fant act and deed witnessed the execution thereof.

| Sworn to before me this 4th | | - 17 |
|--|---|------|
| day of May A. D. 19 64 | 1 | L/ |
| Notary Public for South Condition (Seal) | (| ge |
| Notary Public for South Carolina | , | |

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

) $_{
m I,}$ Patrick C. Fant, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred W. Tollison wife of the within named Boyd Tollison

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Ned A. Richey, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

| CIVEN under my hand and seal this 4th | b and released. |
|---|---------------------------------|
| day of, A. D. 19 64 | Mildred W. Tellison |
| day of May , A. D. 19 64 Notary Public for South Carolina (Seal) | Mildred W. Tollison |
| Cancelled documentary stamps attached: S. C. \$ U. S. \$ | , |
| Recorded this Lth., day of May | 19 64, at 11:03 A.M., No. 31051 |

W

V

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